**CITY OF GARRISON**
**REGULAR COUNCIL MEETING AGENDA**
**Monday November 2, 2026**
**GARRISON PUBLIC LIBRARY - 6:00 PM**

**Tentative agenda with possible action on the following items:**

1) Call to Order, Pledge, and Roll Call

2) Approve Agenda

3) Approve Consent Agenda
   a) Minutes of the Regular Meeting October 5, 2026
   b) Minutes of the MSA Meeting October 19, 2026
   c) Financial Reports
   d) AFR & SFR
   e) Claims Summary dated November 2, 2026

4) Dave Kirchner
5) Steve Meyer – build permit

6) Public Comment not on agenda
   a) No action can be taken on the items to be discussed but can be considered for a future agenda. Please keep comments on point, respectful and limited to 3 minutes.

7) Department Reports/Comments
   a) Mayor
   b) Public Safety (sheriff/fire)
   c) City Attorney/Enforcement
   d) Maintenance/Roads
   e) Public Works (water, sewer)
   f) MSA
   g) Library
   h) Administrative

8) Business
   a) Central Tank
   b) Cement pad at Methodist Church
   c) Towing Contract

9) Adjournment