

CITY OF GARRISON
REGULAR COUNCIL MEETING AGENDA
Monday November 2, 2026
GARRISON PUBLIC LIBRARY - 6:00 PM

Tentative agenda with possible action on the following items:

- 1) Call to Order, Pledge, and Roll Call
- 2) Approve Agenda
- 3) Approve Consent Agenda
 - a) Minutes of the Regular Meeting October 5, 2026
 - b) Minutes of the MSA Meeting October 19, 2026
 - c) Financial Reports
 - d) AFR & SFR
 - e) Claims Summary dated November 2, 2026
- 4) Dave Kirchner
- 5) Public Comment not on agenda
 - a) No action can be taken on the items to be discussed but can be considered for a future agenda.
Please keep comments on point, respectful and limited to 3 minutes.
- 6) Department Reports/Comments
 - a) Mayor
 - b) Public Safety (sheriff/fire)
 - c) City Attorney/Enforcement
 - d) Maintenance/Roads
 - e) Public Works (water, sewer)
 - f) MSA
 - g) Library
 - h) Administrative
- 7) Business
 - a) Central Tank
 - b) Cement pad at Methodist Church
 - c) Towing Contract
- 8) Adjournment