

CITY OF GARRISON
REGULAR COUNCIL MEETING AGENDA
Monday, August 3, 2026
GARRISON PUBLIC LIBRARY - 6:00 PM

Tentative agenda with possible action on the following items:

- 1) Call to Order, Pledge, and Roll Call
- 2) Approve Agenda
- 3) Approve Consent Agenda
 - a) Minutes of the Regular Meeting July 6, 2026
 - b) Financial Reports
 - c) Claims Summary dated August 3, 2026
- 4) David Kirchner
- 5) Public Comment not on agenda
 - a) No action can be taken on the items to be discussed but can be considered for a future agenda.
Please keep comments on point, respectful and limited to 3 minutes.
- 6) Department Reports/Comments
 - a) Mayor
 - b) Public Safety (sheriff/fire)
 - c) City Attorney
 - d) Enforcement
 - e) Maintenance/Roads
 - f) Public Works (water, sewer)
 - g) MSA
 - h) Library
 - i) Administrative
- 7) Business
 - a) Consider motion to approve Central Tank Contract
 - b) Consider Resolution 2026-09 Naming Depositories – Roll Call
 - c) Consider motion to approve 28E with County
 - d) Consider Resolution 2026-10 Authorize the Transfer of Funds -Roll Call
 - e) 200 ft zone around water tower
 - f) Water bill increase
- 8) Adjournment