

CITY OF GARRISON
REGULAR COUNCIL MEETING AGENDA
Monday, November 3, 2025
GARRISON PUBLIC LIBRARY - 6:00 PM

Tentative agenda with possible action on the following items:

- 1) Call to Order, Pledge, and Roll Call
- 2) Approve Agenda
- 3) Approve Consent Agenda
 - a) Minutes of the Regular Meeting October 6, 2025
 - b) Financial Reports
 - c) Street Financial Report
 - d) Claims Summary dated November 3, 2025
- 4) Public Comment not on agenda
 - a) No action can be taken on the items to be discussed but can be considered for a future agenda.
Please keep comments on point, respectful and limited to 3 minutes.
- 5) Department Reports/Comments
 - a) Mayor
 - b) Public Safety (sheriff/fire)
 - c) City Attorney
 - d) Enforcement
 - e) Maintenance/Roads
 - f) Public Works (water, sewer) - MSA
 - g) Park
 - h) Library
 - i) Administrative
- 6) Business
 - a) Iron tank/water improvements
 - b) Wages for FY27
- 7) Adjournment